

**From:** Pamela Janifer/DC/USEPA/US  
**Sent:** 3/6/2012 9:28:24 AM  
**To:** Jennie Saxe  
**CC:**  
**Subject:** Re: Conference Call with Rep Marino

Whew, the plot thickens. I'm going to call the Rep. Marino staffer to see if I can get some answers.

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202.564.6969

**From:** Jennie Saxe  
**Sent:** 03/06/2012 09:24 AM EST  
**To:** Pamela Janifer  
**Subject:** Re: Conference Call with Rep Marino

# Ex. 5 - Deliberative

Will let you know what else I find out...

Jennie

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Jennie Perey Saxe, Ph.D.  
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U.S. EPA Region III  
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**From:** Pamela Janifer  
**Sent:** 03/06/2012 09:18 AM EST  
**To:** Jennie Saxe  
**Subject:** Re: Conference Call with Rep Marino

I was hoping to delay until your return. I'm going to send a msg to Dennis and Cecil about availability later this week. Did you hear anything from DEP contact?

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**From:** Jennie Saxe  
**Sent:** 03/06/2012 09:14 AM EST  
**To:** Pamela Janifer  
**Subject:** Fw: Conference Call with Rep Marino

Pamela - FYI. I'm still out of the office but I haven't seen an R3 invite come across my email.

Jennie

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**From:** "Harris, Alisa" [aliharris@pa.gov]  
**Sent:** 03/06/2012 08:58 AM EST  
**To:** Jennie Saxe; Stacie Driscoll  
**Cc:** "Reim, Heather" <hreim@pa.gov>; "Sviben, Paula" <psviben@pa.gov>; "Perry, Scott (DEP)" <scperry@pa.gov>  
**Subject:** Conference Call with Rep Marino  
Jennie and Stacie

I wanted to give you a heads up that we are planning to participate in a conference call with Representative Marino regarding Dimock. It is my understanding that EPA Region III will be invited. So far, Secretary Krancer, Dave Raphael (Chief Counsel), Scott Perry and I will be on the call.

Tom Cahill from Representative Marino's office is the point of contact for the call.

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